

Nº 32031

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office JUN 13 1977Returned to applicant for correction SEP 19 1977Corrected application filed NOV 14 1977Map filed NOV 14 1977The applicant Cleveland Ranch Inc.P. O. Box 1170, of Ely

Street and No. or P.O. Box No.

City or Town

Nevada 89301, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1964 Nevada Greg Chachas,  
Mary Chachas, George Chachas, John Chachas, Jr., Greg Chachas, Jr.

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 10.2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet          acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 640

(b) Stockwater (state number and kinds of animals to be watered)         

(c) Other use (describe fully under "No. 12. Remarks")         

(d) Power:

(1) Horsepower developed         

(2) Point of return of water to stream         

5. The water is to be diverted from its source at the following point: NW corner of NE $\frac{1}{4}$  of Sec. 23,

T.14N. R.66E, being S 56° 15 E 9300 ft to SE corner of SE $\frac{1}{4}$  of Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

24 of T.14N., R.66E.

it should be stated.

6. Place of use All of Section 23, T.14N., R.66E.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipeline

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey

Applicant Cleveland Ranch Inc.

By s/Gregory J. Chachas  
P. O. 1170  
Ely, Nevada 89301

Compared bc/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following conditions and covenants:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 20th day of September,  
A.D. 2004.  
*Hugh Ricci, P.E.*  
State Engineer